

SL.No-112/16 dt-17-3-16



অসম ASSAM

FORM 26  
See Rule 4(A)

15AA 758815



AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE ASSAM LEGISLATIVE ASSEMBLY FROM THE LA - 1, (SC) RATABARI CONSTITUENCY.

PART-A

I SHRI UMESH MALAH, S/O. Ramliakhan Malah, Vill.- Behairdala, P.O. Lilachila, P.S. - Ratabari, Dist. - Karimganj, Assam, PIN-788734 a candidate at the above election, do hereby solemnly affirm and state on oath as under.



1. I am a Candidate set up by Independent ..

2. My name is enrolled in LA -1 (SC) Ratabari Constituency, Assam at Serial No. 69, Holding No 19 in Part No. 120

3. My contact telephone number(s) is 7896283521 and my e-mail ID & my social media account (if any) .....

4. Detail of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last income tax return has	Total income shown in Income tax return (in Rs.)
1.	Self	NIL	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent-I		NIL	NIL

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(Sumana Chakraborty)  
NOTARY  
Regd. No.-KMLJ05  
Karimganj

CONTD....P-2

Umesh Malah

5. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction. **NII**

If deponent is accused of any offence(s) he shall furnish the following information.

- i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

A	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State.	NII
B	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged.	NII
C	Name of the Court Case No. and date of order taking cognizance.	NII
D	Court(s) on which framed the charge(s).	NII
E	Date(s) on which the charge(s) was / were framed.	NII
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NII

- ii) The following cases(s) is / are pending against me in which cognizance has been taken by the court. **NII**
- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned):

A	Name of the court, case No. and date of order taking.	NII
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	NII
C	Details of Appeal(s) / Application(s) for revision (if any) filed against the above orders(s).	NII

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law:



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A	The details of the cases, section(s) of the concerned Act(s) and description of the offence(s) for	Nil
B	Name of the Court(s) case No, and date(s) of order(s).	Nil
C	Punishment imposed.	Nil
D	Whether any appeal was / had been filed against the conviction order. If so, details and the present status of the appeal.	Nil

7. That I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of movable Assets:-

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit, investment, the details including serial number amount, date of deposit, the scheme, name of the bank / institution and branch are to be given.

Note: 3. Value of Bonds / share debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
i.	Cash in hand	25,000.00	15,000.00	Nil	Nil	Nil
ii.	Details of deposit in Bank account, FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such.	a) Assam Gramin Vikash Bank, Karimganj A/C. No. 7339010048675 Election A/C. Rs. 7,000/-	Nil	Nil	Nil	Nil
iii.	Details of investment in bonds, debenture/ share and unit in companies / mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iv.	Details investment in NSS, Postal saving, Insurance Policies and investment in any financial instruments in post office of Insurance.	Nil	Nil	Nil	Nil	Nil
v.	Personal Loans/ Advance given to any person or entity including firm, company trust etc. & other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil



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vi.	Motor vehicle/ Aircrafts / Yachts / Ships (Details of Make, Registration Number etc. Year of purchase and present value	Nil	Nil	Nil	Nil	Nil
vii.	Jewellery, Bullion and valuable thing(s)	5 gm Gold value Rs. 16,000/-	Nil	Nil	Nil	Nil
viii.	Any other assets such as value of claims / interest.	Nil	Nil	Nil	Nil	Nil
ix.	Gross Total Value	Rs. 48,000.00	Rs. 15,000/-			

(B) Details of Immovable Assets :-

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.



Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
	Agricultural Land location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Not applicable	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Nil	Nil	Nil	Nil
i.	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
ii.	Non-Agricultural land location(s) Survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No)	Yes	Nil	Nil	Nil	Nil
	Date of purchased in case of self acquired property.	Not applicable	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Not applicable	Nil	Nil	Nil	Nil

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	Any investment on the land by way of development, construction etc.	Not applicable	Nil	Nil	Nil	Nil
	Approximate current market value.	Not applicable	Nil	Nil	Nil	Nil
iii.	Commercial building (including apartment) location(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Build up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
	Residential Building (including apartments) location(s)	Nil	Nil	Nil	Nil	Nil
	Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Build up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Not applicable	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Not applicable	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
v.	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi.	Total of current market value of (i) to (v)	Nil	Nil	Nil	Nil	Nil



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8. I give herein below the details of liabilities/ dues to public financial institution and government.

(Note : Please give separate details of Name of Bank institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
I	Loans or dues to bank/ financial institution(s) Name of the bank * or Financial institutions, Amount outstanding, Nature of loans	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual / entity other than mentioned above Names (s) , Amount outstanding, Nature of loans	Nil	Nil	Nil	Nil	Nil
	Any other liabilities	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities		Nil	Nil	Nil	Nil
ii.	Governments dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii.	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv.	Whether any other liabilities are in dispute , if so, mention the amount involved, and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



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9. Details of professional or occupation :

- a. Self : Cultivator.  
b. Spouse : House wife

10. My Education qualification is as under :

a) Class-IX passed from Durgakuna Public High School, in the year 2008.

(Give details of highest Schools/ University education mention the full form of the Certificate / diploma / degree course, name of the School/ College/ University and the year in which the course was completed.)

**PART-B**

1) Abstract of the Details Given in (1) to (10) of Part-A :-

Sl. No	Name of the candidate	UMESH MALAH		
	Full postal Address	VIII. Behairdala P.O. Lilichila P.S. Ratabari Dist. Karimganj, Assam. PIN-788734		
	Number and name of the Constituency & State	L.A. - 1 Ratabari (SC) Constituency State - Assam		
3	Name of political party which set up the candidate (otherwise write independent)	INDEPENDENT		
4	i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil		
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more.	Nil		
6		PAN	Year of which last IT filled	Total IT shown
	a) Candidate	Nil	Nil	Nil
	b) Spouse	Nil	Nil	Nil
	c) Dependents	Nil	Nil	Nil



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7 Details of Assets and liabilities in Rupees						
	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A	Movable Assets total value	Nil	Nil	Nil	Nil	Nil
B	Nil	Nil	Nil	Nil	Nil	Nil
	i. Purchase price of self immovable property	Nil	Nil	Nil	Nil	Nil
	ii. Development construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	iii. Approximate current market price	Nil	Nil	Nil	Nil	Nil
	a) Self acquired assets (total value)	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (total value)					
	Liabilities	Nil	Nil	Nil	Nil	Nil
	Government dues (total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from bank, Financial institutions & other (total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	i) Government dues (total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from bank, Financial institutions & other (total)	Nil	Nil	Nil	Nil	Nil
11	Highest Educational Qualification :- Class-IX passed (Give details of school / University education mentioning the full form of the Certificate / diploma / degree course, name of the school/college/University and the year in which the course was completed)					
	1	Class - IX	Durgakuna Public High School	2008		
	2					
	3					
	4					



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VERIFICATION



The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that :-

- (a) There is no case of conviction of pending case against me other than those mentioned in item 5 and 6 of Part-A and B above.
- (b) My spouse, or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Executed at Karimganj on 17<sup>th</sup> March 2016

Identified by me

*Rina Chakraborty*  
17/03/2016

ADVOCATE, KARIMGANJ

**RINA CHAKRABORTY**  
B.A. LL.B. Advocate  
District Advocate's Bar  
Karimganj, Assam

*Umesh maha*  
DEPONENT

SWORN BEFORE ME

*17-3-16*

MAGISTRATE / NOTARY PUBLIC,

KARIMGANJ

*(Sumana Chakraborty)*  
NOTARY  
Regd. No. KMJ-05  
Karimganj





অসম ASSAM

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ANNEXURE

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to Assam Legislative Assembly (Name of the House),  
From L.A. - 1 Ratabari Constituency



I Umesh Malah (Name of candidate), S/O. Ramiakhan Malah, Vill.- Behairdala, P.O. Lilachila, P.S.- Ratabari, Dist. - Karimganj, Assam, PIN-788734 a candidate at the above election, do solemnly affirm and state on oath as under-

I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election

OR

I have been allotted govt. accommodation at Nil (mention the address of the accommodation) during the period of last 5 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at said accommodation as on Nil (the date of the 3rd month prior to the month in which the election is announced)

iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verified and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Karimganj this 17th day of March 2016.

Identified by me  
Rina Chakraborty  
Advocate  
17/03/2016  
RINA CHAKRABORTY  
B.A. I.L.B. Advocate  
District Advocate's Bar  
Karimganj, Assam

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DEPONENT

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